

Merchant & Gould

An Intellectual Property Law Firm

3200 IDS Center
80 South Eighth Street
Minneapolis, Minnesota
55402-2215 USA
TEL 612.332.5300
FAX 612.332.9081
www.merchant-
gould.com

A Professional Corporation

Fax Transmission | September 2, 2004

TO: Commissioner for Patents
Attn: Examiner Edward M. Johnson
P.O. Box 1450
Alexandria, VA 22313-1450

FROM: Curtis B. Hamre

OUR REF: 12109.45US01
TELEPHONE: 612.336.4722

**RECEIVED
CENTRAL FAX CENTER****SEP 02 2004**Total pages, including cover letter: 2PTO FAX NUMBER 1-703-872-9306

If you do NOT receive all of the pages, please telephone us at 612.336.4638, or fax us at 612.332.9081.

Title of Document Transmitted:

AMENDMENT AND RESPONSE UNDER 37
C.F.R. §1.116 AND PETITION FOR
EXTENSION OF TIME

Applicant: OHMI et al.
Serial No.: 09/901433
Filed: July 09, 2001
Group Art Unit: 1754
Our Ref. No.: 12109.45US01
Confirmation: 7709

Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By: Curtis B. Hamre
Name: Curtis B. Hamre
Reg. No.: 29,165

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Shandra L. Rissmann
[Signature]
Signature

9/2/04
Date

GEN033.DOT

SEP 02 2004

S/N 09/901,433PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	OHMI et al.	Examiner:	EDWARD M. JOHNSON
Serial No.:	09/901,433	Group Art Unit:	1754
Filed:	07/09/2001	Docket No.:	12109.45US01
Confirmation No.:	7709		
Title:	PROCESS AND APPARATUS FOR TREATING EXHAUST GAS		

CERTIFICATE UNDER 37 CFR 1.6(d):I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on September 2, 2004By: Shandraf. Rissmann
Name:**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.116**

Mail Stop: FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 5, 2004, with the time for response extended with a one-month extension of time from August 5, 2004 to September 5, 2004, please amend the above-identified application as follows:

- 1) **Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.
- 2) **Remarks** begin on page 4 of this paper.